



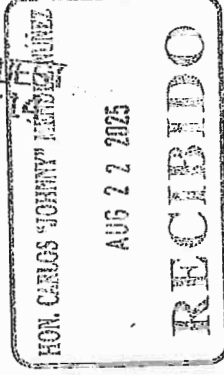
CÁMARA
DE REPRESENTANTES
COMPROMISO, PROGRESO Y FUTURO

Hon. Angel R. Peña Ramírez
Vicepresidente
Presidente Comisión de Ética

Representante Distrito Núm. 33
Las Piedras – Juncos – Gurabo – San Lorenzo

FINANZAS Y PRESUPUESTO
25 AUG 22 PM 3:47:14

21 de agosto de 2025



A: Sr. Alberto León Ayala
Secretario

De: Hon. Angel R. Peña Ramírez
Vicepresidente

INFORME

En cumplimiento del requisito de informar las tareas y gastos de actividades oficiales autorizadas fuera de Puerto Rico los días 3 al 7 de agosto de 2025, se somete este informe y se radica copia en la Secretaría de la Cámara de Representantes según dispuesto por la Sección 47 del Reglamento de la Cámara.

Actividad y Autorización:

Puerto Rico forma parte del National Conference of State Legislatures, NCSL (por sus siglas en inglés). El NCSL provee asistencia técnica y recursos con el fin de ayudar a legisladores a proponer su legislación y acciones administrativas para una mejor calidad de vida. Los esfuerzos van dirigidos a mejorar la educación, la asistencia médica, la vivienda, el desarrollo económico, la justicia criminal, y el empleo y la capacitación laboral para la comunidad hispana. La conferencia recoge una serie de talleres sobre temas de relevancia legislativa.

El Presidente emitió su autorización.

Días y horas de gestión:

3 de agosto de 2025:

- En ruta salida de San Juan, PR a Boston, MA.

4 de agosto de 2025:

- Opening General Session from Division to Dialogue in State Capitals.
- Law and Public Safety Standing Committee Business Meeting.
- Rock and a Hard Place: Navigating Medicaid Budgets.

5 de agosto de 2025:

- Learning Hub Presentations are Sponsored.

- Spotlight on Housing: Innovative Answers to a Growing Crisis.
- Exhibit Hall Learning Hub | mRNA Technology: Past Breakthroughs, Present Impact, Future Promise.

6 de agosto de 2025:

- Legislative Institution.
- Soaring Home Values: A Taxing Dilemma.
- The Evolving Overdose Crisis: Strategies and Solutions.

7 de agosto de 2025: E

- En ruta salida Boston, MA a San Juan, PR.

Gastos relacionados con la gestión oficial (v. copia informe detallado anejo)

• Transp. Aérea	\$ 390.00
• Equipaje	\$ 100.00
• Transp. Terrestre	\$ 202.85
• Hotel	\$ 1,355.52
• Dietas	\$ 750.00
• Registro	\$ 895.00
• Propinas	\$ 25.00
Total	\$ 3,718.37

RESPECTUOSAMENTE SOMETIDO,


 Angel R. Peña Ramírez
 Representante

CC: Carlos J. Méndez Núñez
 Presidente



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Hon. Angel R. Peña Ramírez
Vicepresidente
Presidente Comisión de Ética

Representante Distrito Núm. 33
Las Piedras – Juncos – Gurabo – San Lorenzo

21 de agosto de 2025

Sra. Ada C. Flores Santiago
Oficina de Finanzas
Cámara de Representantes

Informe de Gastos: Viaje al exterior en gestión oficial, Boston MA.

A NOMBRE DE: Angel R Peña Ramírez, Vicepresidente

Adelanto autorizado, Cheque Núm.			
Gastos:			
	Registro	\$ 755.00	\$ 895.00
	Alojamiento (Hilton Boston Back Bay Boston, MA)	\$ 1,506.28	\$ 1,355.52
	Transportación Aérea	\$ 639.00	\$ 390.00
	Equipaje	\$ 100.00	\$ 100.00
	Transportación Terrestre	\$ 250.00	\$ 202.85
	Propinas	\$ 25.00	\$ 25.00
Días para dietas:			
	3 de agosto de 2025	\$ 150.00	\$ 150.00
	4 de agosto de 2025	\$ 150.00	\$ 150.00
	5 de agosto de 2025	\$ 150.00	\$ 150.00
	6 de agosto de 2025	\$ 150.00	\$ 150.00
	7 de agosto de 2025	\$ 150.00	\$ 150.00
Total Dietas:		\$ 750.00	\$ 750.00
TOTAL		\$ 3,925.28	\$ 3,718.37

Se certifica que:

- (1) El informe de tareas realizadas requerido por el Reglamento de la Cámara de Representantes ha sido sometido a Presidencia y Secretaría de la Cámara conjuntamente con copia de este informe de gastos.
- (2) Se aneja documentación consistente de originales de las facturas y/o recibos por concepto de gastos oficiales; o copia impresa de los recibos electrónicos por transacciones realizadas por vía telefónica o informática.
- (3) Se solicita a la Oficina de Finanzas que se verifique el balance final y prepare el modelo correspondiente para la liquidación o reintegro de fondos.

Certifico Correcto:

(Hoja de Continuación)

Identificación del Documento			
CT	Agén.	Núm. Documento	Fecha
	002	25002182	8/22/2025
Nombre del OP			Núm. de Seguro Social
ANGEL PENA RAMIREZ			XXX-XX

PERIODO	3-Aug	A	7-Aug
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Conservación: Seis años o una intervención del Contralor, lo que ocurra primero.



CÁMARA
DE REPRESENTANTES
COMPROMISO, PROGRESO Y FUTURO

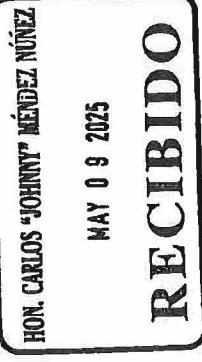
Hon. Angel R. Peña Ramírez
Vicepresidente
Presidente Comisión de Ética

Representante Distrito Núm. 33
Las Piedras – Juncos – Gurabo – San Lorenzo

8 de mayo de 2025

Hon. Carlos J. Méndez Núñez
Presidente
Cámara de Representantes

FINANZAS Y PRESUPUEST
25 MAY 15 PM1:41:31



Asunto: INFORME PRELIMINAR Y SOLICITUD DE AUTORIZACION - GESTIÓN OFICIAL

Conforme a la Regla 47 del Reglamento de la Cámara de Representantes, se somete el presente informe a los fines de que se autorice el reembolso de la totalidad de los gastos incurridos para realizar la gestión oficial que más adelante se describe con cargo al fondo general, asimismo se solicita se autorice el exceso de \$250.00 del pago de hospedaje al no haber disponibles habitaciones de hoteles a un menor precio cerca del lugar de las reuniones lo que incrementaría los precios:

PERSONAL: Angel Peña Ramírez, Vicepresidente

ACTIVIDAD: National Conference of State Legislatures, Legislative Summit 2025

LUGAR Y FECHA: A Boston, MA del 4 al 6 de agosto de 2025.

JUSTIFICACIÓN: Puerto Rico forma parte del National Conference of State Legislatures, NCSL (por sus siglas en inglés). El NCSL provee asistencia técnica y recursos con el fin de ayudar a legisladores a proponer su legislación y acciones administrativas para una mejor calidad de vida. Los esfuerzos van dirigidos a mejorar la educación, la asistencia médica, la vivienda, el desarrollo económico, la justicia criminal, y el empleo y la capacitación laboral para la comunidad hispana. La conferencia recoge una serie de talleres sobre temas de relevancia legislativa.

Domingo 3: Viaje de San Juan, P.R. a Boston, MA

Lunes 4: Reuniones: 8:30am – 9:00pm

Martes 5: Reuniones: 8:30am – 8:30pm

Miércoles 6: Reuniones: 8:30am – 9:00pm

Handwritten signatures and initials:
- Top right: "vll" and "vll" with a checkmark.
- Middle right: "vll" and "vll" with a checkmark.
- Bottom right: "vll" and "vll" with a checkmark.

Jueves 7: Viaje de Boston, MA a San Juan, P.R

El estimado de gastos a cubrirse mediante fondos públicos de la Cámara de Representantes sería de:

COSTO APROXIMADO

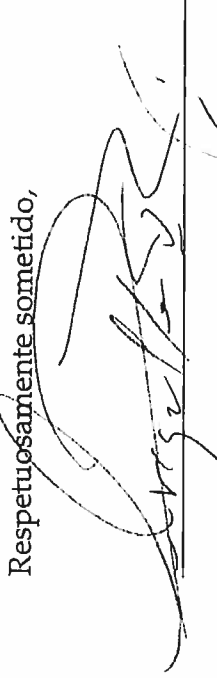
Registro	\$	755.00	
Alojamiento	\$	1,557.11	1,556.28
Transportación Aérea	\$	539.00	
Propinas	\$	25.00	
Equipaje	\$	100.00	
Dietas: (Evaluadas por la Oficina de Finanzas)	\$	750.00	
Transportación terrestre	\$	250.00	

Total estimado

\$ 3,976.11

\$ 3,925.28

Respetuosamente sometido,



Angel R. Peña Ramírez
Representante

Autoriza:



Hon. Carlos Méndez Núñez
Presidente

cc: - Ada C. Flores Santiago - Oficina Finanzas y Presupuesto
Alberto León Ayala - Secretario

27

You're all set to jet.

Thanks for choosing JetBlue. Get ready to enjoy the most legroom in coach*, free wi-fi & entertainment, and free snacks & drinks.

Your Flight Itinerary

Your JetBlue confirmation code is **WKDZZJE**

SJU ▶ BOS	Flight 562	
		
		
Sun, Aug 03	-	Sun, Aug 03
6:00am		10:07am
Terminal: A		

BOS ▶ SJU	Flight 561	
		
		
Thu, Aug 07	-	Fri, Aug 08
8:45pm		12:49am
Terminal: C		

Check in

[Get the latest](#) entry and travel requirements for your trip.

ANGEL PENA

San Juan

SJU



Boston

BOS

San Juan

SJU

Boston

BOS

TrueBlue Number:

Add TrueBlue #

Ticket number:

2792186880153

Flight # 562

Fare: Blue

Seat: 15A

Checked bags: You've added one (1). As a reminder, up to one (1) additional checked bag may be added in advance [here](#).

Manage my booking

Boston

BOS

San Juan

SJU

TrueBlue Number:

San Juan

Add TrueBlue #

SJU

Ticket number:

2792186880153

Flight # 561

Fare: Blue

Seat: 18A

Manage my booking

Bag Allowance (per traveler)

SJU ►
BOS
BOS

Personal Item	Carry-on	1st Bag	2nd Bag
Free	Not allowed with this fare	See fee info online	See fee info online

BOS ►
SJU
SJU

Personal Item	Carry-on	1st Bag	2nd Bag
Free	Free	From \$40*	From \$60*

Up to 50 lbs
[Add bag now](#)

Up to 50 lbs
[Add bag now](#)

[Size and weight limits apply. See full details on our Bag Info page](#) ▶

Additional charges may apply.

*The above prices reflect early pre-paid bag purchase available online now and until 24 hours before departure. Bag fees are higher during check-in. Visit our [Bag Info](#) page for details.

Need to check more than 2 bags? Additional bags can be added during check-in (starting 24 hours before departure) or at the airport.

Payment Details

Master XXXXXXXXXXXX
Master XXXXXXXXXXXX

Purchase Date: Jul 10, 2025
[Request full receipt](#)

Credit Card	\$340.00
Credit Card	\$50.00
Non Refundable	\$274.00
Bags	\$50.00
Taxes & fees	\$66.00
Total	\$390.00 USD

jetBlue

Name/Nombre
PENA/ANGEL

Group/Grupo
B

Seat/Asiento
15A

Route/Ruta

SJU ➔ **BOS**
SAN JUAN, PR BOSTON, MA

Gate/Puerta

A6

Boarding/Abordaje

5:25 AM

SUBJECT TO CHANGE/SUJETO A CAMBIOS

Flight/Vuelo
B6 562

Confirmation/Confirmacion
WKDZJE

Ticket/Boleto
2792186880153

Departure/Salida
6:00 AM

03 AUG 2025

jetBlue

Receipt

03 Aug 25

Name
PENA/ANGEL

Description

Quantity

Fee

Bag

1

\$50.00

Confirmation
WKDZJE

Card
*****1**

Authorization
R02654

\$50.00

SJUK123

jetBlue

Name/Nombre
PENA/ANGEL

Group/Grupo
B

Seat/Asiento
18A

Route/Ruta

BOS → SJU
BOSTON, MA SAN JUAN, PR

Gate/Puerta

C36

Boarding/Abordaje

8:00 PM

SUBJECT TO CHANGE/SUJETO A CAMBIOS

Flight/Vuelo
B6 561

Confirmation/Confirmacion
WKDZJE

Ticket/Boleto
27922186880153

Departure/Salida
8:45 PM

07 AUG 2025

07 Aug 25

jetBlue

Receipt

Name
PENA/ANGEL

Description

Quantity

Fee

Bag

1

\$50.00

\$50.00

Confirmation
WKDZJE

Card

Authorization
007348

BOSK107



August 7, 2025

Thanks for tipping, Angel

Here's your updated Thursday evening ride receipt.

Total \$68.06

Trip fare \$45.84

Subtotal \$45.84
Airport Facility Charge \$5.50
Booking Fee \$1.21
Massachusetts Driver Benefits Surcharge \$0.64
Ted Williams Tunnel \$2.65
Tips \$8.38
Wait Time \$3.84

Payments

 MC SEARS ** \$59.68
8/8/25 4:32 AM
 MC SEARS ** \$8.38
8/14/25 1:23 PM

Visit the trip page for more information, including invoices (where available)

You rode with Cesar

UberXL 5.79 miles | 24 minutes

 5:46 PM | 40 Dalton St, Boston, MA 02115, US
 6:11 PM | Terminal C, Boston Logan International Airport (BOS), Boston, MA 02128, US

Fare does not include fees that may be charged by your bank. Please contact your bank directly for inquiries.



August 5, 2025

Here's your receipt for your ride, Angel

We hope you enjoyed your ride this evening.

Total \$15.97

Trip fare \$14.40

Subtotal \$14.40
Booking Fee \$0.93
Massachusetts Driver Benefits Surcharge \$0.64

Payments

 Mastercard •• 8/5/25 10:57 PM \$15.97

Visit the [trip page](#) for more information, including invoices (where available)

You rode with Solomon

UberX 2.76 miles | 14 min
10:42 PM | 25 Thomson Pl, Boston, MA 02210, US
10:57 PM | 40 Dalton St, Boston, MA 02115, US

Fare does not include fees that may be charged by your bank. Please contact your bank directly for inquiries.



August 5, 2025

Thanks for tipping, Angel

Here's your updated Tuesday afternoon ride receipt.

Total \$24.98

Trip fare \$19.41

Subtotal \$19.41
Booking Fee \$0.93
Massachusetts Driver Benefits Surcharge \$0.64
Tip \$4.00

Payments

 Mastercard ***
8/5/25 2:28 PM \$20.98
 Mastercard ***
8/5/25 2:29 PM \$4.00

Visit the [trip page](#) for more information, including invoices (where available)

You rode with MONIQUE

UberX 2.75 miles | 20 min

2:07 PM | Summer St & E Side Dr, Boston, MA 02210, US
2:28 PM | 40 Dalton St, Boston, MA 02115, US

Fare does not include fees that may be charged by your bank. Please contact your bank directly for inquiries.



August 5, 2025

Here's your receipt for your ride, Angel

We hope you enjoyed your ride this morning.

Total \$13.26

Trip fare \$17.37

Subtotal \$17.37
Booking Fee \$0.93
Massachusetts Driver Benefits Surcharge \$0.64
Promotion -\$5.68

Payments

 Mastercard *** \$13.26
8/5/25 10:50 AM

Visit the [trip page](#) for more information, including invoices (where available)

You rode with Jeevan

Uber Green 2.06 miles | 15 min
 10:35 AM | 40 Dalton St, Boston, MA 02115, US
 10:50 AM | 1 Federal St, Boston, MA 02110-2002, US

Fare does not include fees that may be charged by your bank. Please contact your bank directly for inquiries.



August 5, 2025

Thanks for tipping, Angel

Here's your updated Tuesday evening ride receipt.

Total \$18.96

Trip fare \$14.41

Subtotal \$14.41
Booking Fee \$0.93
Massachusetts Driver Benefits Surcharge \$0.64
Tip \$2.00
Wait Time \$1.87
Promotion -\$0.89

Payments

 Nva MC Oriental • \$18.96
8/5/25 9:30 PM

Visit the trip page for more information, including invoices (where available)

You rode with Bolun

Uber Green 4.34 miles | 11 min

 8:41 PM | 70 Sleeper St, Boston, MA 02210, US
 8:53 PM | 40 Dalton St, Boston, MA 02115, US

Fare does not include fees that may be charged by your bank. Please contact your bank directly for inquiries.



August 4, 2025

Thanks for tipping, Angel

Here's your updated Monday evening ride receipt.

Total \$30.67

Trip fare \$22.40

- Subtotal \$22.40
- Booking Fee \$0.93
- Fare Adjustment \$1.00
- Massachusetts Driver Benefits Surcharge \$0.64
- Sumner Callahan Tunnel Toll \$2.65
- Tip \$3.00
- UberX Priority \$2.03
- Wait Time \$1.09
- Promotion -\$3.07

Payments



Nva MC Oriental ••
8/4/25 11:40 PM

\$30.67

Visit the trip page for more information, including invoices (where available)

You rode with Andon

UberX Priority 5.46 miles | 13 min

11:16 PM | 387A Chelsea St, East Boston, MA 02128, US
11:29 PM | 40 Dalton St, Boston, MA 02115, US

Fare does not include fees that may be charged by your bank. Please contact your bank directly for inquiries.



August 3, 2025

Here's your receipt for your ride, Angel

We hope you enjoyed your ride this morning.

Total \$30.95

Trip fare \$20.69

Subtotal \$20.69
Airport Facility Charge \$5.50
Booking Fee \$1.47
Massachusetts Driver Benefits Surcharge \$0.64
Sumner Callahan Tunnel Toll \$2.65

Payments

 Nva MC Oriental •• \$30.95
8/3/25 9:44 PM

[Visit the trip page](#) for more information, including invoices (where available)

You rode with Amadeu

Uber Green 5.99 miles | 22 min
10:54 AM | Terminal Rd & Terminal C, Boston, MA 02128, US
11:17 AM | 40 Dalton St, Boston, MA 02115, US

Fare does not include fees that may be charged by your bank. Please contact your bank directly for inquiries.



HILTON BOSTON BACK BAY
40 Dalton Street | Boston, MA | 02115
T: 617 236 1100 | F: 617 867 6104
W: hilton.com

NAME AND ADDRESS:

PENA, ANGEL

Room: 1606/K1S
Arrival Date: 8/3/2025 10:56:00 PM
Departure Date: 8/7/2025

UNITED STATES OF AMERICA

Adult/Child: 1/0
Room Rate: 291.00

Rate Plan: 91N
HH # 596882947 BLUE
AL:
Car:

Confirmation Number: 3302902279



3/7/2025

DATE	DESCRIPTION	ID	REF. NO	CHARGES	CREDITS	BALANCE
8/6/2025	CONVENTION CNT FINANCE TAX	ACHEN122	9416505	\$8.00		
8/6/2025	TOURISM ASSESSMENT **BALANCE**	ACHEN122	9416505	\$4.37		\$1,355.52

- WALDORF ASTORIA
- L X R
- CONRAD
- canopy
- Signia
Hilton
- Hilton
- CURIO
COLLECTION
- DOUBLETREE
- TAPESTRY
COLLECTION
- EMBASSY
SUITES
- TEMPO
- MOTTO
- Hilton
Garden Inn
- HOME2
SUITES
- HOME2
SUITES
- Hilton
Grand Vacations
- Hilton
HONORS

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COUNT NO.

DATE OF CHARGE
FOLIO NO./CHECK NO.
1796167 A

ARD MEMBER NAME

AUTHORIZATION
INITIAL

ESTABLISHMENT NO. & LOCATION

ESTABLISHMENT AGREES TO TRANSMIT TO CARD HOLDER FOR PAYMENT

PURCHASES & SERVICES

TAXES

TIPS & MISC.

ARD MEMBER'S SIGNATURE

TOTAL AMOUNT

ERCHANDISE AND/OR SERVICES PURCHASED ON THIS CARD SHALL NOT BE RESOLD OR RETURNED FOR A CASH REFUND.

PAYMENT DUE UPON RECEIPT

Stay tuned for more information about the event and get insider tips and updates when you follow NCSL on social media and use the hashtag #NCSLsummit.

Meeting Location

Boston Convention and Exhibition Center
415 Summer St
Boston, MA 02210

Meeting Dates

Aug. 4-6, 2025

To Book a Hotel Room

The below hotel reservation link is unique to your registration and is required to reserve your hotel at the discounted NCSL rate.

Attendee Name	Confirmation Ref	Type	Price
Angel Pena Ramirez	346534	State Legislator	\$895.00

Order Created by: Angel Pena Ramirez
Sales Order Number: 000170409

Registration Confirmation Number: 346534
Housing Link: https://housing.conferencedirect.com/1BqqNShhJU2qen1-U_1X1g/?reference=a1SQo000004r0fVMAQ

Tips for Booking a Hotel Room

- Rooms are available on a first -come, first-served basis, so book yours today! The hotel reservation deadline is July 10, 2025, but rooms may sell out prior to that date.
- You may only reserve one hotel room per attendee. To best serve attendees' needs, NCSL may cancel a hotel reservation that does not match an active event registration.
- If you are unable to make your reservation now, save this confirmation email. The link below can be used later to access the NCSL Legislative Summit housing site.

Hotel Reservation Cancellation Policy

NCSL's housing partner, ConferenceDirect, will charge a \$30 cancellation fee for room cancellations regardless of when the reservation is made. Should you cancel, this charge will appear on your credit card statement as "ConferenceDirect LLC." Cancellations made directly with the hotel will also incur this fee. If you have any questions, please contact events@ncsl.org.

For questions regarding housing: